



NOTICE OF MEETING

SPECIAL SOCIAL SUSTAINABILITY SELECT COMMITTEE

TUESDAY, JULY 9, 2019 @ 7:00 p.m.
PIKE HOUSE, 1589 MILLSTREAM ROAD

A G E N D A

1. APPROVAL OF THE AGENDA
2. ADOPTION OF MINUTES
 - 2.1 [Social Sustainability Select Committee Minutes – June 11, 2019](#)
3. COUNCIL LIAISON UPDATE
4. REPORTS FROM OTHER HIGHLANDS COMMITTEES
5. UNFINISHED BUSINESS
 - 5.1 [Discussion on work plan as per Terms of Reference \(Strategic Plan Adopted May 21, 2019\)](#)
 - 5.2 25th Anniversary Video and Word Cloud
6. NEW BUSINESS
7. ADJOURNMENT