



NOTICE OF MEETING

SUSTAINABLE LAND USE SELECT COMMITTEE
WEDNESDAY, MARCH 20, 2019 @ 7:00 PM
SCHOOL HOUSE - 1589 MILLSTREAM ROAD

AGENDA

1. APPROVAL OF THE AGENDA
2. ADOPTION OF MINUTES
 - 3.1 [Sustainable Land Use Select Committee](#) – January 16, 2019
3. COUNCIL LIAISON UPDATE
4. UNFINISHED BUSINESS
 - 5.1 OK MINE PERMIT APPLICATION AND FOI RESPONSE TO THE DISTRICT UPDATE
 - 5.2 FOREST ECOSYSTEM: INCREASED NUMBER OF DYING AND STRESSED TREES
Discuss Councillor's Baird's February Email to members
 - 5.3 UPDATE – WEATHER STATIONS
Chair to update members
 - 5.4 WORK ACTIVITY LOG UPDATE
5. THREATS TO HIGHLANDS SUSTAINABILITY
6. NEW BUSINESS
7. ADJOURNMENT