



# DISTRICT OF HIGHLANDS NOTICE OF ELECTRONIC COMMITTEE OF THE WHOLE MEETING

Monday, March 14, 2022 @ 7:00 pm

<https://us06web.zoom.us/j/82414136932?pwd=NENYRk9kWWZnU2tUWXZyYbGxPcHNpZz09>

Meeting ID: 824 1413 6932

Passcode: 732534

Dial in: +1 (587) 328-1099

In-person Attendance accommodated at the Community Hall – 729 Finlayson Arm Road

## PUBLIC MEETING ATTENDANCE

Council meetings will be held electronically using the "Zoom" platform. Members of the public wishing to attend electronically are invited to join the electronic meeting using the link provided above. Electronic attendance is encouraged for safety reasons. However, members of the public wishing to attend a facility, in person, may do so at the Community Hall located at 729 Finlayson Arm Road, where they will be able to hear the electronic meeting taking place.

Further to members of the public being invited to 'attend' a Council meeting electronically, we encourage you to forward any comments regarding an agenda item in writing via email to: [info@highlands.ca](mailto:info@highlands.ca), or via Canada Post – District of Highlands, 1980 Millstream Road, Victoria, BC V9B 6H1, or by dropping your comments in the mail slot available at the District Office.

## A G E N D A

*We acknowledge that we are gathered in the traditional territories of the Ləkʷəŋən, SENĆOTEN and Hul'q'umi'num speaking First Nations with whom we are committed to building stronger working relationships.*

### 1. APPROVAL OF THE AGENDA

### 2. ADOPTION OF MINUTES

#### 2.1 [Committee of the Whole Minutes – June 14, 2021](#)

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Recommendation:

Adopt

### 3. UNFINISHED BUSINESS

#### 3.1 Report, Municipal Planner, January 14, 2022 (6520.21)

#### RE: SOUTH HIGHLANDS LOCAL AREA PLAN

[Report, Municipal Planner, January 14, 2022](#)

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[Excerpts from January 24, 2022 Regular Council Meeting](#)

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[March 14, 2022, CoTW, Municipal Planner, PowerPoint - SHLAP](#)

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[SHLAP Unintended Consequences in the Gateway – Barefoot Consulting](#)

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[SHLAP Survey 2 - Highlands Residents Only Report](#)

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[SHLAP Survey 2 - Broader Community Only Report](#)

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[SHLAP Survey 2 - Raw Data Comments](#)

### 4. RECOMMENDATIONS FROM COMMITTEES AND COMMISSIONS

### 5. NEW BUSINESS

### 6. ADJOURNMENT